

# Management Lessons from Indian Ethos: Evidence from Ramayana

#### Pushpa Hongal, Yashpal Kshirsagar

Abstract: Ancient Indian ethos is the basis for modern management practices, as it derives several lessons from it. The applicability of these lessons is helping to address today's corporate problems worldwide. One of the most revered Epics, the Ramayana, is considered a marvellous epic, the first written literature in the Indian Context. Over the centuries, numerous authors have explored various dimensions of the Ramayana, encompassing philosophy, spirituality, politics, economics, sociology, culture, literature, language, poetry, technology, and other fields of study. However, we find little research work related to understanding the relevance of the Ramayana and Management. Hence, authors have felt the need to understand the applicability of great principles and lessons in developing effective management practices. In this conceptual research paper, the authors have endeavoured to draw management insights from the Ramayana. This research paper is based on a qualitative analysis of earlier research papers, Indian epics, and Indian ethos. The review of Epic provides valuable insights for creating this article. Based on reviews, authors have explored leadership style, motivation, ethical values, people management, team building, planning, strategies, decision-making, moral values, governance, tactics, and principles of control, as seen in the Ramayana, which provide essential lessons for enhancing managerial effectiveness. The foundation for management and leadership is derived from our Indian ethos, spiritual values and culture. This research paper highlights the practical applicability of the great epic "Ramayana" in understanding and developing effective management practices.

Keywords: Indian Ethos, Strategic Management, Spiritual and Ethical Values, Managerial Effectiveness, Business Management, People Management

#### I. INTRODUCTION

Indian ethos and values are deeply rooted in the country's ancient wisdom, and the Ramayana is an excellent example of how these values have been passed down through generations. This research paper examines the connection between Modern Management Principles and Indian ethos values, as well as the Ramayana, a renowned ancient Indian epic. The management discipline has evolved significantly in adapting to the constantly changing business environment. Changes. The evolving nature of today's world raises concerns about how businesses should handle their increased ethical sensitivity and competition to thrive.

Manuscript received on 09 April 2023 | Revised Manuscript received on 13 April 2023 | Manuscript Accepted on 15 May 2023 | Manuscript published on 30 May 2023.

\*Correspondence Author(s)

**Prof. Pushpa Hongal,** Assistant Professor, Kousali Institute of Management Studies, Karnatak University, Dharwad (Karnataka), India. E-mail: <u>pushpaphd2022@gmail.com</u>, ORCID ID: <u>https://orcid.org/0000-0003-0796-223X</u>

Mr. Yashpal Kshirsagar, IFS, Registrar, Karnatak University, Dharwad (Karnataka), India.

© The Authors. Published by Blue Eyes Intelligence Engineering and Sciences Publication (BEIESP). This is an <u>open access</u> article under the CC-BY-NC-ND license <u>http://creativecommons.org/licenses/by-nc-nd/4.0/</u>

The corporate goals, the function of value systems, a leader's approach, strategic management planning, and the interaction between leaders and members, among other factors, all play a significant role in defining a company's reputation and prospects. This varies again due to the differing approaches of various continents on our planet. For instance, the management practices used in India are questioned when compared to those in the United States and other Western economies.

Our connection to the literature and epics of our ancient India offers an ideal prognosis of management styles that are still present in an organization's governance. In numerous works of Indian literature, including the Bhagavad Gita, Kautilya's Arthashastra, the Mahabharata, and the Ramayana, the concepts of management vision, goal achievement, decision-making processes, and planning are all explored. Our venerable and age-old epic, the "Ramayana," has consistently demonstrated an extraordinary ability to define a righteous leader, an inside-out management strategy, and a perfect blend of knowledge management techniques, among others. For instance, the Ramayana criticises "Ram Rajya," which involved sophisticated, systematic management systems related to hierarchy, teams, and division of labour. To defeat evil, Lord Rama established several milestones in his personal and managerial spheres long ago. As he defeated the evils, it might be inferred that our previous era was painfully similar to the one we are currently experiencing. In the current business climate, his methods and applications of management theories have been adapted to incorporate new terminologies. His dharma fostered a sense of moral principles, and his karma demonstrated "Ram Rajya." Lord Krishna, from our epic "Mahabharata," possessed sixteen traits of a great person and is termed "Purnapurush," which contained three negative qualities. In contrast, Lord Rama possessed all thirteen qualities of a great person and is referred to as "Maryadapurushottam," which encompasses three negative attributes. Lord Rama has been practising transformational leadership for more than 5000 years, as well as social and ethical management. This paper discusses the relevance of Indian Ethos, Values, and principles from the Ramayana to management concepts.

#### II. ABOUT RAMAYANA

The Ramayana is one of the greatest epics of Indian mythology and literature, composed by the sage Valmiki. It tells the story of Lord Rama, an incarnation of the Hindu god Vishnu, and his journey to rescue his wife, Sita, from the demon king Ravana. The epic is not only a gripping tale of adventure and heroism but also a profound source of

philosophical, moral, and spiritual insights.

Published By: Blue Eyes Intelligence Engineering and Sciences Publication (BEIESP) © Copyright: All rights reserved.



The Ramayana has been a source of inspiration for generations, and its timeless wisdom and universal appeal continue to influence people across cultures and geographies. It is a cultural treasure that has been preserved and passed down through oral and written traditions for centuries, remaining an integral part of the Indian literary canon. The epic's themes of duty, righteousness, devotion, and compassion resonate with people of all ages, and its characters and stories continue to fascinate and inspire us today.

The epic recounts the story of Lord Rama, an incarnation of the god Vishnu, and his quest to rescue his wife, Sita, from the demon king Ravana. However, the Ramayana is not only a gripping tale of adventure and heroism, but it is also a profound source of philosophical, moral, and spiritual insights. It embodies the ethos of Indian culture, which is rooted in its rich heritage of wisdom, spirituality, and ethical values. The Ramayana teaches us about the importance of duty, righteousness, devotion, and compassion, which are the fundamental values that guide human behavior in Indian society. The epic's characters and stories have become a part of the Indian cultural landscape, and its timeless wisdom continues to inspire us today. In this conceptual paper, we will examine the ethos of Indian culture as reflected in the Ramayana and explore how it can offer valuable insights into contemporary management principles.

#### A. Indian Ethos and Ramayana

India is a country that is rich in cultural diversity, and its ethos and values are deeply rooted in its history and mythology. The Ramayana, an ancient Hindu epic, is an excellent example of the Indian ethos and values that have shaped the country's social and cultural fabric for centuries. The Ramayana tells the story of Lord Rama, who is regarded as the embodiment of Indian values and ethics. In this essay, we will examine the Indian ethos and values, as well as their significance in the Ramayana.

Indian ethos and values are deeply ingrained in the country's cultural heritage. The Indian ethos emphasizes the importance of spirituality, harmony, and peaceful coexistence (Reena Agarwal, 2005,[1]) The Indian value system is built on the principles of honesty, integrity, respect, and compassion. These values are reflected in various aspects of Indian life, including family, community, religion, and social interaction.

The Ramayana is a classic example of how Indian ethos and values are portrayed in mythology. The story of Lord Rama, considered the embodiment of Indian values, exemplifies how Indian ethics can be applied to various life situations. Lord Rama is an ideal son, husband, brother, and king who embodies the Indian values of loyalty, duty, and sacrifice. One of the primary values portrayed in the Ramayana is the importance of duty. Lord Rama was duty-bound to his father and followed his instructions even when it meant sacrificing his happiness. This value is reflected in modern-day India, where individuals are taught to put their family and community above their own needs (2005,[2]).

Another value portrayed in the Ramayana is the importance of respecting elders. Lord Rama's respect for his father, King Dasharatha, is a prime example of this value. In Indian culture, respecting elders is considered a sign of moral and ethical behavior. The Ramayana also emphasizes the value of loyalty. Lord Rama's unwavering loyalty to his wife, Sita, and his brother, Lakshman, is an example of this value. In India, loyalty towards family, friends, and community is considered essential for maintaining strong relationships.

The importance of compassion is another value that is reflected in the Ramayana. Lord Rama's compassion towards all living beings, including animals, is a significant aspect of his character. In India, compassion towards others, particularly those in need, is considered a noble virtue.

#### B. Management Lessons and Ramayana

In the current economic climate, managerial effectiveness and efficiency have become increasingly important. The boundaries between economies have blurred due to globalisation, and events in one or more economies have a significant impact on the rest of the world. Sharma, S. (2015, [3]). The corporate environment has become increasingly unpredictable, competitive, and volatile. India is one of the world's oldest civilisations. Several academics have studied the Vedic literature and philosophies to gain insight into the ancient Indian knowledge that kings and emperors used to govern the country and ensure sustainable economic progress. Studies on the Vedas, Upanishads, Bhagavad-Gita, Ramayana, and Kautilya's Arthashastra were conducted in the Indian setting by scholars including Chakraborty (1993, 1995, 1999, 2000). Numerous authors have discussed this issue, including Chakraborty (2008), Sharma (1996, 1998, 1999, 2002, 2003, 2007, 2013), Krishnan (2001, 2003), Kejriwal and Krishnan (2004), Roka (2006), Satpathy (2006, 2007), Muniapan (2006, 2007, 2009), Parashar (2008), Satpathy and Muniapan (2008), Muniapan and Dass (2008, 2009), and many more. These studies were restricted to a few areas, but there is still much to be learned from the extensive body of Indian literature. The Valmiki Ramayana, the most illustrious Indian epic in history, is one of the literary works that merit examination in the context of management education. Throughout ancient times, the Ramayana has been a source of spiritual, cultural, social, political, and artistic inspiration for people in India, as well as in Southeast Asian nations such as Thailand, Cambodia, Indonesia, and Malaysia (Muniapan & Satpathy, 2010). Many writers have analysed the Valmiki Ramayana from many angles over the years, including philosophy, spirituality, politics, economics, sociology, culture, literature, language, poetry, technology, and more. However, despite the Valmiki Ramayana being full of insightful advice for managers, it has not been the focus of investigation. The purpose of this research is to close this vacuum in the literature by examining the applicability of the Valmiki Ramayana to the training of modern managers. The study's primary objective was to identify indigenous theories and methods used in administration, decision-making, strategic management, and people management. The purpose was to extract important lessons from ancient literature that could be applied in the modern setting to enhance managerial effectiveness and achieve goals.

Published By: Blue Eyes Intelligence Engineering and Sciences Publication (BEIESP) © Copyright: All rights reserved.



Retrieval Number: 100.1/ijmh.11603059923 DOI: <u>10.35940/ijmh.11603.059923</u> Journal Website: <u>www.ijmh.org</u>



# The following are the Management Principles which can be adopted from the Ramayana:

A Clear Goal: A definite aim. To save Sita, Rama had to vanquish Ravana. This specific objective was hammered into the heads of his followers, enabling them to gain a deeper understanding of the team and guiding them to work towards a shared goal. Similarly, an organisation should have a distinct objective.

**Motivation** is a Crucial Component; Everyone is stimulated by it to behave as desired and accomplish corporate goals. Without which workers will never be encouraged to put in their best effort and strive towards shared objectives. To combat Ravana, Lord Rama had an army. Many tribes that were not skilled soldiers made up the army. But Lord Rama inspired them to the point where they were prepared to defeat the demons.

Leadership: The Ramayana teaches us the importance of effective leadership. Lord Rama is an exemplary leader admired for his exceptional leadership qualities, including courage, integrity, and humility. Gangadhar, B. N. et al(2022 [4]). He leads his army with a clear vision and a well-defined strategy. Similarly, in the corporate world, effective leadership is essential for an organisation's success. A leader who inspires and motivates the team can lead the organization to new heights of success.

**Strategic Planning:** The Ramayana highlights the importance of strategic planning. Lord Rama and his army used their strategic planning and tactics to defeat Ravana. They used their strengths and weaknesses to gain an advantage. Similarly, in the corporate world, strategic planning is crucial for an organisation to achieve its objectives. A company must have a clear vision and a plan of action to achieve success.

**Teamwork:** The Ramayana emphasizes the importance of teamwork. Lord Rama was able to achieve his goals with the help of his allies, such as Hanuman and the monkey army. They worked together and played to their strengths to overcome their weaknesses. Ashokkumar, S. (2014, [5]). Similarly, in the corporate world, teamwork is crucial for achieving organisational objectives. A team that works together and collaborates effectively can achieve success.

**Conflict Resolution:** The Ramayana provides insights into conflict resolution. Lord Rama was able to resolve conflicts with diplomacy and compromise. He was able to win over allies and make them his supporters. Similarly, in the corporate world, conflict resolution is essential for maintaining positive relationships with customers, employees, and partners Sharma, S. et al (2016 [6]). A skilled manager in conflict resolution can help build stronger relationships and prevent unnecessary conflicts.

**Ethics and Values:** The Ramayana teaches us the importance of ethics and values. Lord Rama embodies values such as honesty, integrity, and loyalty. Bhoyar, P. K. (2021, [7]). These values are essential for building trust with employees, customers, and partners. Similarly, in the corporate world, values such as honesty and integrity are critical for building a strong corporate culture and a positive brand image.

For example, **Tata Group**, one of India's largest conglomerates, has incorporated the teachings of the Ramayana into its management principles. The company emphasizes the importance of leadership, strategic planning,

teamwork, and ethics in its corporate culture. The company's commitment to ethical business practices and social responsibility has helped it build a strong reputation and a loyal customer base. Kaipa, P. L. (2014 [8]).

#### III. RAMAYANA AND MOTIVATION

**Determination:** The Ramayana teaches us the importance of determination. Lord Rama was determined to rescue his wife Sita and to defeat the demon king Ravana. He was not deterred by the obstacles that came in his way and persevered until he achieved his goal. Similarly, in both our personal and professional lives, determination is crucial for overcoming challenges and achieving our goals.

**Courage:** The Ramayana highlights the importance of courage. Lord Rama and his army displayed immense courage in their battles against Ravana and his army. They were not afraid to face their fears and take risks. Similarly, in the corporate world, courage is essential for taking calculated risks and making difficult decisions.

**Self-control:** The Ramayana emphasizes the importance of self-control. Lord Rama demonstrated self-control by staying calm and composed under challenging situations. Muniapan, B. A. (2007 [9]). He did not let his anger or emotions get the better of him. Similarly, in both our personal and professional lives, self-control is essential for making rational decisions and avoiding impulsive actions.

**Perseverance:** The Ramayana teaches us the importance of perseverance. Lord Rama faced numerous challenges and obstacles on his journey, but he persevered until he achieved his ultimate goal. Similarly, in the corporate world, perseverance is crucial for overcoming challenges and achieving success.

**Optimism:** The Ramayana highlights the importance of optimism. Lord Rama and his allies maintained a positive outlook despite facing many challenges. They believed in themselves and their abilities and never gave up hope. Similarly, in both our personal and professional lives, optimism is crucial for maintaining a positive outlook and overcoming challenges.

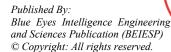
**Selflessness:** The Ramayana teaches us the importance of selflessness. Lord Rama sacrificed his personal happiness for the greater good of society. Similarly, in the corporate world, selflessness is essential for fostering strong relationships with customers and employees, as well as for contributing to the greater good of society.

#### IV. RAMAYANA AND PEOPLE MANAGEMENT PRINCIPLES

**Empathy:** The Ramayana highlights the importance of empathy in people management. Lord Rama demonstrated empathy towards his wife Sita and his allies. He understood their emotions and supported them during difficult times. Similarly, in the corporate world, empathy is essential for building strong relationships with employees, customers, and partners.

**Communication:** The Ramayana emphasizes the importance

of communication in people management. Lord Rama communicated effectively





with his allies and his army to achieve his goals.

He listened to their ideas and offered feedback to help them improve their performance. Chandramouli, S. (2012, [10]). Similarly, in the corporate world, effective communication is essential for building trust and understanding among employees, customers, and partners.

**Trust:** The Ramayana teaches us the importance of trust in people management. Lord Rama trusted his allies and his army, and they reciprocated his trust. Similarly, in the corporate world, trust is essential for building strong relationships with employees, customers, and partners. A manager who trusts their employees can empower them and promote a culture of accountability.

**Motivation:** The Ramayana highlights the importance of motivation in people management. Lord Rama motivated his allies and his army to achieve their goals. He recognized their efforts and provided incentives to encourage them. Similarly, in the corporate world, motivation is crucial for fostering employee engagement and achieving organisational objectives.

**Performance management:** The Ramayana teaches us the importance of performance management. Lord Rama assessed the performance of his allies and army, providing feedback to enhance their performance. Similarly, in the corporate world, performance management is crucial for fostering accountability and driving continuous improvement.

**Conflict Management: The Ramayana offers valuable** insights into conflict management. Lord Rama resolved conflicts with diplomacy and compromise. He respected the opinions of his allies and sought their input to find a mutually acceptable solution. Similarly, in the corporate world, conflict management is essential for maintaining positive relationships with employees, customers, and partners. These people management principles from the Ramayana have inspired many successful people in various fields. For example, Infosys, one of India's largest IT companies, has incorporated the teachings of the Ramayana into its people management practices Sankaran, S. (2007 [11]). The company emphasises the importance of empathy, effective communication, trust, motivation, performance management, and conflict resolution in its corporate culture.

## A. Principles of Ramayana and Management

**Dharma:** Dharma is a central theme in Ramayana, which means righteousness or duty. In the story of the Ramayana, Rama always follows his dharma, no matter how difficult the situation is. Goel, R. He sets an example of how important it is to follow one's duty and righteousness, even in the face of challenging situations. The principle of dharma is relevant to management because it emphasises the importance of ethical and moral behaviour in business practices.

**Karma** is another central value in Indian culture, and it is reflected in the Ramayana. Karma means action, and it is believed that every action has a consequence. In Ramayana, Rama's actions are always guided by his karma, and he accepts the consequences of his actions. The concept of karma encompasses not only individual actions but also the collective actions of society as a whole. It is believed that the collective karma of society can influence an individual's karma. Darling, J. R. (2009 [12]). This value is reflected in

the concept of Vasudhaiva Kutumbakam, where the entire world is considered a family, and the actions of one person can have a profound impact on others.

Ahimsa: Ahimsa is the value of non-violence, and it is reflected in the Ramayana. Rama never resorts to violence as his first option, and he always attempts to resolve conflicts peacefully. He is an example of how one can achieve victory without violence. Ahimsa is not just about physical violence but also about mental violence. Every individual must avoid causing harm to others, both physically and mentally. Ranjan Chatterjee, S. (2009, [13]). This value is reflected in the concept of Satyameva Jayate, where truth always triumphs, and non-violence is the path to truth.

**Other Values:** Apart from dharma, karma, and ahimsa, various other values are central to Indian culture and reflected in the Ramayana. These values include Respect for elders and teachers. In the Ramayana, Rama consistently shows respect for his elders and teachers, and he follows their advice.

The importance of family is emphasised in the Ramayana, which illustrates how a family can support one another in difficult times.

## B. Ethics, Values and Ramayana

**Truthfulness:** The Ramayana stresses the importance of truthfulness in all aspects of life. Lord Rama always spoke the truth, even when it was not convenient. Bhaya, H. (2000, [14]). He never lied to his allies or subjects and always upheld the truth, even at the cost of his happiness.

**Honesty:** Honesty is another key ethical value emphasised in the Ramayana. Lord Rama and his brothers always upheld honesty and never indulged in any deceitful activities. Satpathy, B. (2010, [15]). Honesty was a fundamental aspect of their character.

**Compassion:** Compassion is another key ethical value highlighted in the Ramayana. Lord Rama was a compassionate ruler who cared for the welfare of his subjects. He was considerate of their needs and worked towards their well-being. He always went out of his way to help those in need.

**Forgiveness:** Forgiveness is an essential ethical value that is taught in the Ramayana. Lord Rama forgave even his enemies and treated them with kindness and respect. He taught us that forgiveness is a powerful tool that can bring peace and harmony in society.

**Self-control is another ethical value emphasised** in the Ramayana. Lord Rama always exercised self-control in his thoughts, actions, and emotions. He remained calm and composed in all situations, even in the face of extreme provocation.

**Integrity:** Lord Rama was a man of integrity. He was true to his word and never compromised on his principles. In modern-day management, leaders must exhibit a high degree of integrity in their dealings with stakeholders Barman, H., 2011, [16]). They must be transparent, honest, and ethical in their decisions and actions.

Fairness: Lord Rama was fair in his dealings with his allies and subjects. He listened to their concerns and addressed

them impartially. In modern-day management, leaders must be

Published By: Blue Eyes Intelligence Engineering and Sciences Publication (BEIESP) © Copyright: All rights reserved.



Retrieval Number: 100.1/ijmh.11603059923 DOI: 10.35940/ijmh.11603.059923 Journal Website: www.ijmh.org

4



fair in their decisions and treat all stakeholders equally. They must be just and equitable in their actions.

Accountability: Lord Rama held himself accountable for the welfare of his subjects. He took responsibility for his actions and ensured that his allies and subordinates did the same. In modern-day management, leaders must hold themselves and their subordinates accountable for their decisions and actions. They must take ownership of their responsibilities and deliver on their promises.

**Empathy:** Lord Rama was a compassionate ruler who cared for the welfare of his subjects. He was considerate of their needs and worked towards their well-being. In modern-day management, leaders must exhibit empathy towards their stakeholders. They must understand their concerns and address them with compassion and sensitivity.

**Respect:** Lord Rama treated everyone with respect, regardless of their social status. He valued the opinions of his advisors and treated them with dignity. In modern-day management, leaders must exhibit respect towards their stakeholders. They must value their views, treat them with dignity, and show them the respect they deserve.

**Ethics:** Lord Rama always upheld ethical values and principles in his actions and decisions. He never compromised on his values and always did what was right, even if it was not easy. Because of this, **Lord Rama is still admired as Maryadapurushottama** Acharya, R. K. (2016,[17]) In modern-day management, leaders must uphold ethical values and principles in their decisions and actions. They must do what is right, even if it is not easy, and always prioritize the moral dimension of their actions.

#### V. CONCLUSION

The Ramayana is a timeless epic that embodies the ethos of Indian culture and provides valuable insights into modernday management principles. The epic's themes of duty, righteousness, devotion, and compassion have been a guiding force for generations, shaping the moral and ethical fabric of Indian society (Pathak & Singh, 2020).[18]). The Ramayana teaches us about the importance of integrity, fairness, accountability, empathy, respect, and ethics --fundamental principles of ethical management. The epic's characters and stories have become a part of the Indian cultural landscape and continue to inspire us today. The Ramayana is a testament to the enduring power of wisdom and spiritual values, providing us with a roadmap to lead a life of purpose, meaning, and fulfilment. By embracing the ethos of Indian culture and the management principles derived from the Ramayana, modern-day managers can become ethical and moral exemplars, leading their organisations to greatness.

Funding/ Grants/ Financial Support	No, I did not receive.		
Conflicts of Interest/ Competing Interests	No conflicts of interest to the best of our knowledge.		
Ethical Approval and Consent to Participate	No, the article does not require ethical approval or consent to participate, as it presents evidence.		
Availability of Data and Material/ Data Access Statement	Not relevant.		

DECLARATION

Retrieval Number: 100.1/ijmh.11603059923 DOI: 10.35940/ijmh.11603.059923 Journal Website: www.ijmh.org

Authors Contributions	All	authors	have	equal
	participation in this article.			

# REFERENCES

- 1. Reena Agarwal, "Management Learnings from 'Valmiki Ramayan' -The Oldest Indian Epic", IBA Journal of Management and Leadership,
- Goel, R. (2005). Sita's trousseau: Restorative justice, domestic violence, and South Asian culture. Violence Against Women, 11(5), 639–665. [CrossRef]
- Sharma, S. (2015). Globalizing Indian Thought through Indian Management Knowledge Tree. IIM Kozhikode Society & Management Review, 4(1), 1–14. [CrossRef]
- Bhide, S. R., Kurhade, C., Jagannathan, A., Sushrutha S, Sudhir, P. M., & Gangadhar, B. N. (2022). Feasibility of Using Counselling Techniques from Ramayana for Managing Negative Emotions: An Anecdotal Review and Analysis. Indian Journal of Psychological Medicine, 44(5), 499–503. [CrossRef]
- Ashokkumar, S. (2014). Thoughts on Business Ethics and Corporate Social Responsibility from Vedic Literature. Procedia Economics and Finance, 11(14), 15–22. [CrossRef]
- Gupta, O. K., Agarwal, S., & Sharma, S. (2016). INDUS BUSINESS ACADEMY • Bengaluru • Relevance of Ramayana in Contemporary Times. 3D..IBA Journal of Management & Leadership, 8(1), 100.
- Raghavan, S. V., Chitanshi, J., & Bhoyar, P. K. (2021). Project Management Learnings from Ramayana. 6(1), 76–83.
- Kaipa, P. L. (2014). Making wise decisions: Leadership lessons from Mahabharata. Journal of Management Development, 33, 835–846. https://doi.org/10.1108/JMD-06-2014-0061 [CrossRef]
- Muniapan, B. A. (2007). Transformational leadership style demonstrated by Sri Rama in the Valmiki Ramayana. International Journal of Indian Culture and Business Management, 1(1/2), 104. [CrossRef]
- Chendroya Perumal, C., & Chandramouli, S. (2012). Leadership and Managerial Implications for Practice and Organizational Excellence from a Drop of the Case of Ramayana - A Celebrated Indian Work on Wisdom. SSRN Electronic Journal, 1–23. [CrossRef]
- Kumar, M. R., & Sankaran, S. (2007). Indian culture and the culture for TQM: A comparison. TQM Magazine, 19(2), 176–188. [CrossRef]
- Chinna Natesan, N., Keeffe, M. J., & Darling, J. R. (2009). Enhancement of global business practices: lessons from the Hindu Bhagavad Gita. European Business Review, 21(2), 128–143. [CrossRef]
- Ranjan Chatterjee, S. (2009). Managerial ethos of the Indian tradition: Relevance of a wisdom model. Journal of Indian Business Research, 1, 136–162. [CrossRef]
- Bhaya, H. (2000). Manage the self: The Indian ethos of management. Journal of Human Values, 6(1), 29–37. [CrossRef]
- Muniapan, B., & Satpathy, B. (2010). Valmiki Ramayana in developing managerial effectiveness. Int. J. Indian Culture and Business Management, 3(6), 645–668. [CrossRef]
- Barman, H. (2011). Foundations of managerial work: Contributions from Indian thought. Himadri Barman, Centre for Management Studies, Dibrugarh University.

http://himadri.cmsdu.org/documents/indianethos.pdf

- Aithal -Srinivas, P. S., & Acharya, R. K. (2016). Munich Personal RePEc Archive Strategic Management Models Indian Epics Strategic Management Models & Indian Epics. 71771.
- Pathak, P., & Singh, S. (2020). Sustainable Business: Lessons from Indian Ethos. MDIM Business Review, 1(1), 9–15. [CrossRef]

#### **AUTHORS PROFILE**



**Prof. Pushpa Hongal** currently holds the position of Assistant Professor at Kousali Institute of Management Studies, Karnatak University, Dharwad, India. Prof. Pushpa Holds a BBA and an MBA Degree from Karnatak University, Dharwad, with First Rank in both UG and PG. She qualified for NET Management on her First Attempt. Prof. Pushpa has 10 years of experience in teaching and research.

She has published various research articles in the field of management in different refereed journals and conferences. Prof. Pushpa's areas of interest include: Indian Ethos and Management, Marketing, Small Business Management, Entrepreneurship and HR Analytics.

Published By: Blue Eyes Intelligence Engineering and Sciences Publication (BEIESP) © Copyright: All rights reserved.



# Management Lessons from Indian Ethos: Evidence from Ramayana



Shri. Yashpal Kshirsagar, IFS. Currently working as a Registrar at Karnatak University. Dharwad. Before this assignment, he was the Executive Director and Deputy Conservator of Forests for Gadag District. Karnataka State. He has published numerous research articles in the fields of bird migration and tree transplantation. He has published a book titled "Kappathagudda: A Repertoire of Medicinal Plants of Gadag." His areas of interest include Environmental Science,

Forestry, Biotechnology, Indian Ethos in Management, Ramacharit Manas, and Management.

Disclaimer/Publisher's Note: The statements, opinions and data contained in all publications are solely those of the individual author(s) and contributor(s) and not of the Blue Eyes Intelligence Engineering and Sciences Publication (BEIESP)/ journal and/or the editor(s). The Blue Eyes Intelligence Engineering and Sciences Publication (BEIESP) and/or the editor(s) disclaim responsibility for any injury to people or property resulting from any ideas, methods, instructions or products referred to in the content.



Published By: